



## AGENDA

City Council Meeting  
November 7, 2018—7:00 PM  
City Hall Auditorium

*"Our mission is to be a city rich in tradition  
and beauty with clean, safe neighborhoods, sound  
infrastructure, and opportunities for future generations."*

### ADMINISTRATIVE

1. Call to order.
2. Invocation— District 5 – Pastor Thaddeus Godwin, Lisbon Street Missionary Baptist Church
3. Oath of Mr. Stephen Lovette, Fire Chief
4. Approval of the October 2, 2018, regular city council minutes.

### PRESENTATION

1. Presentation by Ms. Shurley McCullen, ABC Board.
2. Presentation by a representative from the Cemetery Advisory Board.
3. Presentation by a Sampson Community Theatre's representative concerning request for assistance with interior improvements to the City-owned building located at 115 Fayetteville Street.
4. Presentation/update by Jeff Shipp regarding the Committee's work as it relates to a 2019 All America City Award application.

## **PUBLIC HEARING(S)**

1. Oaths (if necessary)
2. Public hearing on a text amendment request by Lameka Gilliam to amend Section 3.3 Permitted Uses Table of the Clinton Land Development Ordinance to include Electronic Gaming operations as a conditional use in an HC-Highway Commercial district.
3. Public hearing on a text amendment request by Sylvia Miller to amend Section 3.3 Permitted Uses Table of the Clinton Land Development Ordinance to include retail uses, low volume traffic (outside fully enclosed building) as a conditional use in the CB Central Business district.
4. Public hearing on a conditional use request by McGrigor Farm Solar, LLC to develop a solar farm, as a Utility Facility (Neighborhood), along US Highway 421 in an RA-20 Residential Agriculture I-1 Light Industrial district.
5. Public hearing on the consideration of the Clinton Economic Development Strategic Five-Year Plan.

## **NEW BUSINESS**

1. Consideration of street and parking lot(s) closings for "Christmas in the City," on Thursday, November 29, 2018.
2. Consideration of adopting a resolution to change the traffic flow for Eastover Terrace to one-way traffic.
3. Consideration of approving a "Resolution Designation of Applicant's Agent" for the NC Department of Emergency Management.
4. Consideration of a resolution directing the clerk to investigate a petition received from Mr. & Mrs. Gary Mac Herring, located on 206 Deer Track Drive, for voluntary contiguous annexation.
5. Consideration of granting a right-of-way to Duke Energy in order to provide power to the building located at 213 West Railroad Street.
6. Consideration of adopting the 2019-2020 CIP and Budget Schedule.
7. Consideration of adopting a resolution conveying appreciation to city employees for exemplary efforts during Hurricane Florence.

## **APPOINTMENT(S)**

1. Appointment to the Planning and Zoning Board – 5-year terms
  - a. An appointee to fill the unexpired term of Chairman Donald Summerlin whose term expires January 2021.
2. Notifications of appointments:
  - a. Planning and Zoning Board - 5-year term
    - Maggie Williams, District 5 (She does not wish to be reappointed.)
  - b. Board of Adjustment – 3-year terms
    - Glenn Pope, District 2
    - Glenn Clark, At-large
    - Chuck Spell, At-large
  - c. All America City Committee – 2-year terms
    - An appointee to fill the unexpired term of Stan Roberts whose term expires January 2020.

## **REPORTS**

1. Acknowledgement of monthly staff report.
2. Staff reports.
3. City Manager reports.

## **PUBLIC COMMENTS**

## **OTHER BUSINESS**

## **ADJOURNMENT**