



AGENDA
City Council Meeting
April 5, 2016 – 7:00 PM
City Hall Auditorium

*“Our mission is to be a city rich in tradition
and beauty with clean, safe neighborhoods, sound
infrastructure, and opportunities for future generations.”*

ADMINISTRATIVE

1. Call to order
2. Invocation—District 4 – Dr. Paul Viser
3. Approval of the March 1, 2016, regular city council minutes.

PRESENTATIONS

1. Presentation regarding the DRAW (Downtown Recycle Art Walk) Program.
2. Presentation by Mrs. Alison Carr, of the Downtown Dash Committee.
3. Presentation by Planning Director Mary Rose of the NC Main Street Award and recognition of the Main Street Champions.

PUBLIC HEARINGS

1. Oath(s)
2. Public hearing to receive citizen input regarding the use of CDBG funds from the NC Department of Commerce Community Assistance and the US Department of Housing and Urban Development for the Commerce Fellows/Building Community through Capacity and Knowledge program.
3. Public hearing to discuss the Sampson/Duplin Regional Hazard Mitigation Plan and consideration of a resolution to adopt the recently completed Plan.

4. Public hearing regarding a conditional use request by East Over Place, Ltd., to construct a forty-five unit multi-family development on East Morrisey Blvd. and Eastover Avenue.

NEW BUSINESS

1. Consideration of approving special ABC permits and closing Lisbon Street parking lot and a portion of Graham Street for the “Alive after Five” events on the following dates:
 - Thursday, May 19, 2016
 - Thursday, June 16, 2016
 - Thursday, August 18, 2016
 - Thursday, September 15, 2016
2. Discussion on potential revenues for FY2016-2017.
3. Consideration of budget amendments.
4. Consideration of adopting a resolution for wayfinding purposes designating Beaman Street from College Street to North Boulevard as a Medical District.

APPOINTMENTS

1. Appointment/reappointment to:
 - a. Sampson County Tourism Development Authority/CVB Board – 3 yr. term – Deborah Hall

REPORTS

1. Acknowledgement of reports.
2. Staff reports:
 - a. Public Works Department – Clean-up Week (April 11-15, 2016) and other updates
3. City Manager reports.

PUBLIC COMMENTS

OTHER BUSINESS

CONTINUATION

1. Continuation of this meeting until April 19, 2016, at 6:00 PM in the City Hall Auditorium/Training Room for a budget workshop. (Meal will be provided)