

# AGENDA

City Council Meeting  
March 1, 2011  
7:00 PM  
City Hall Auditorium

**“Our mission is to be a city rich in tradition  
and beauty with clean, safe neighborhoods, sound  
infrastructure, and opportunities for future generations.”**

## ADMINISTRATIVE

1. Call to order.
2. Invocation—District 3 –
3. Approval of the February 1, 2011 regular and December 7, 2010 closed session minutes.

## RECOGNITIONS

1. Police Officer of the Year for 2010 - Officer Alpha Clowney
2. Fire Department Personnel

## PUBLIC HEARINGS

1. Oath(s).
2. Public hearing on an economic development matter regarding Dubose Strapping.
3. Public hearing on a request by Larzaris Butler for a conditional use permit to construct 2 duplexes on the corner of Layton and Earl Streets in an R-6 Residential district.

## OLD BUSINESS

1. Consideration of a resolution accepting the results of the Water Audit and Leak Detection Study performed by Cavanaugh & Associates, P.A.

## NEW BUSINESS

1. Consideration of approval of a Solid Waste Plan Amendment for electronic recycling.
2. Consideration of a resolution designating the official to sign mosquito control documents.
3. Consideration of award of contract for Pugh Road Infrastructure grant to Withers & Ravenel, Inc. for engineering services.
4. Consideration of approval of administrative guidelines and policies for the FY09 CDBG Pugh Road Infrastructure Project.
5. Consideration of approval to contract with Insight Research, Inc. to conduct a city-wide citizens' survey.
6. Consideration of declaring April 25 – 29, 2011 as Spring Clean-up Week.
7. Consideration of amending the Pay Classification Plan for the vacant position of Grounds Maintenance Supervisor.
8. Consideration of approving the traffic flow for the Sampson County Super Sprint Triathlon to be held on Saturday, March 12, 2011 beginning at 8:00 AM.
9. Consideration of setting date(s) for budget workshops.

## APPOINTMENTS

1. Appointment to a five-year term on the Planning and Zoning Board:
  - a. Donald Summerlin -- District 2
2. Appointment to a three-year term on the Board of Adjustment:
  - a. Billy Ray Jordan – District 1
  - b. Howard Hobson – District 4
3. Appointment to a three-year term on the Environmental Affairs Advisory Board:

<ol style="list-style-type: none"><li>a. Deborah Hall – District 1</li><li>b. Carl Hairr – District 2</li><li>c. Tawana Carr – District 3</li><li>d. Ted Best – District 4</li></ol>	<ol style="list-style-type: none"><li>e. Jimmy Ezzell – District 5</li><li>f. Harold Woodall – At-Large</li><li>g. Kenneth W. Buffkin, Jr. – At-Large</li><li>h. Annabelle Fetterman – Industrial</li></ol>
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## REPORTS

1. Acknowledgement of reports

2. City Manager reports.
  - a. Multi-Jurisdictional Hazard Mitigation Plan

PUBLIC COMMENTS

OTHER BUSINESS

CLOSED SESSION

1. Consideration of a resolution to enter closed session pursuant to G.S.143-318.11(a)(3) to discuss a potential litigation matter.

ADJOURNMENT/CONTINUATION