



AGENDA  
City Council Meeting  
January 3, 2017 – 7:00 PM  
City Hall Auditorium

“Our mission is to be a city rich in tradition  
and beauty with clean, safe neighborhoods, sound  
infrastructure, and opportunities for future generations.”

**ADMINISTRATIVE**

1. Call to order.
2. Invocation— District 1—Councilmember Steve Stefanovich
3. Approval of the December 6, 2016, regular city council minutes.

**RECOGNITION**

1. 2016 Employee of the Year for the City of Clinton
2. 2016 Firefighter of the Year
3. 2016 Police Officer of the Year
4. Scout Project at Royal Lane Park by Zachary Daren Parker

**PRESENTATION(S)**

1. Presentation by Clinton Police Department
  - a. Citizen text alert system

## NEW BUSINESS

1. Consideration of adopting a resolution accepting water and sewer utilities from Harpers Glen Apartments, LLC owned by Greenway Residential Development, LLC.
2. Consideration of adopting a resolution accepting property from Mr. Jimmy Shipp located along West Elizabeth Street and Stetson Street for construction of maintenance and sidewalks.
3. Consideration of designating an area near Lisbon Street Apartments as a “No Parking Zone.”
4. Consideration of a resolution authorizing the disposition of the following personal property by GovDeals sale:

One (1)	2005 Ford Five Hundred VIN# 1FAHP28155G117116	Estimated value \$2,000.00
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One (1)	2008 Chevrolet Impala VIN# 2G1WS553681241915	Estimated value \$2,500.00
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## APPOINTMENTS

1. Appointments/reappointments to:
  - a. Cemetery Advisory Board -- 3 yr. term – Vernon Clifton and Anthony Worley
  - b. Airport Authority – 3 yr. term – Robert Jerol Kivett
2. Notification of appointments to the Environmental Affairs Board – 3 yr. term
  - a. Deborah Johnson – District 1
  - b. Carl Hairr – District 2
  - c. Tawana Carr – District 3
  - d. Ted Best – District 4
  - e. Jimmy Ezzell – District 5
  - f. Harold Woodall – At large
  - g. Cebon Fussell – At large
  - h. Annabelle Fetterman - Industrial

## REPORTS

1. Acknowledgement of reports.
2. Staff reports.
  - a. Police Department
3. City Manager reports.
  - a. District meetings

### **PUBLIC COMMENTS**

### **OTHER BUSINESS**

### **CLOSED SESSION**

1. Consideration of a resolution to enter closed session pursuant to G.S.143-318.11(a)(4) to discuss matters relating to economic development.

### **CONTINUATION**

1. Continuation of this meeting until January 24, 2017, at 6:00 PM in the City Hall Training Room for a strategic planning and goal confirmation workshop. (A meal will be provided.)